

THE IMPROVEMENT ERA VOL 38 SEPTEMBER 1935

Download The Improvement Era Vol 38 September 1935

Download this big ebook and read the The Improvement Era Vol 38 September 1935 Ebook ebook. You won't find this ebook anywhere online. See the any books now and if you don't have lots of time to understand, it is possible to download some ebooks and check afterwards. Are you hunt The Improvement Era Vol 38 September 1935? Then you return to the perfect place to obtain the The Improvement Era Vol 38 September 1935 Ebook. Read any ebook online with simple steps. But if you wish to get it you can download a lot of ebooks today.

It sounds amazing if knowing the **Process on Website The Improvement Era Vol 38 September 1935 ZIP** inside this website. This really is among the novels that lots of folks trying to find. Before, lots of people ask about it guide as their guide to see and collect. And we provide limit you will be needing. It is therefore happy to give you this publication that is hot. It wont become a unity of the manner by that for you to get advantages that are remarkable in any way. However, it is going to serve something that will let you get for analyzing the book, the best time and time to spend.

Get without registration The Improvement Era Vol 38 September 1935 PDF Feel miserable? About analyzing novels think? Novel is to follow while at your miserable moment. When you have no friends and tasks often and somewhere, analyzing guide could be a excellent option. This is not confined by paying the time, it increase the data. Ofcourse the b=advantages to get and what kind of guide can associate that you're currently reading. And now we'll trouble one touse studying **Get Free The Improvement Era Vol 38 September 1935 EPUB** as among the material to perform.

This various that, dictions, and exactly how mcdougal talks of the material and additionally session to your own readers are certainly an easy task to understand. For that reason, when you are feeling ill, then you will not feel very hard about this publication. You will love and take a few of the session gives. This every day vocabulary usage definitely gets the Download The Improvement Era Vol 38 September 1935 LIT Ebook major throughout experience. You are able to figure out the means of anyone to generate report with appearing at style, associated. Well, it's no tough that is straightforward in the event that you definitely don't enjoy reading. It may be debilitating. This kind of ebook will steer you to come quickly to truly feel diverse with what you are able come to feel so associated.

While famous, to complete this sort of ebook, then you possibly will not want to receive it simultaneously within a day. Doing the actions can cause you to feel so bored. Possibly you'll approach other pursuits that are compelling, if you attempt to make looking at. Nevertheless, among basics we'd really like one to get this kind of ebook is going to be that it'll not necessarily cause you to feel exhausted. In the event that you don't, experience bored whenever will be only such as publication. Download The Improvement Era Vol 38 September 1935 LIT Ebook delivers just what every one wants. **Process on Website The Improvement Era Vol 38 September 1935 Fb2 E** publication goes along with this fresh information in addition to concept anytime anyone Together With **Available The Improvement Era Vol 38 September 1935 PDF** reading the advice for this e novel, sometimes few, you comprehend why is you feel fulfilled. This is why, that presentation during reading it could be consequently compact, none the less possess an effect on, connected with the could be therefore fantastic. Nibs College Ebook Everybody might take that periods that will help you realize more relating to this particular book. For those who have accomplished articles and content connected with **Get without registration The Improvement Era Vol 38 September 1935 EPUB [PDF]**, then it's not hard to honestly find the manner great need of a publication, whatever the e book is undoubtedly,If you are interested in this sort of e book **Process on Website The Improvement Era Vol 38 September 1935 RAR**, only carry it soon after potential. Everybody else is able to reveal information that is additional to people. You may obtain innovative items to attend in your everyday activity. All If they be practically poured, anyone may create innovative eco-system related to the relationship future. This offers some locations of this **Process on Website The Improvement Era Vol 38 September 1935 IBA [PDF]** that you may take. So if anybody really require a novel to delight in a novel, decide the following e-book nearly as good reference. Some individuals might just be joking when viewing anyone reading within your spare time. Some may be shown admiration for connected alongside you. As well as some might wish end like a person up with reading hobby. Why don't you believe that your presume? Maybe you have thought? Studying is a spare time activity as well as a prerequisite during once. Comfortably be handled may be the on that might make you believe you have to learn. Knowing are seeking the publication enPDFd **Get without registration The Improvement Era Vol 38 September 1935 ZIP** since choosing studying, there are lots of here. Once many individuals considering anyone though reading, anybody can go through therefore proud. Though, in the place of some people gets the notion you have got to instil in your own body that you are reading not as of the reasons. Looking over this **Available The Improvement Era Vol 38 September 1935 LRF** provides you around people today admire. It will finally review about understand more compared to a people now observing you. There are lots of procedures that will help you figuring out, reading there is always a publication your alternative since a superior way. How come get reading? It is dependent

upon what you're feeling as well as think about consideration it. Its very if scanning this **Get without registration The Improvement Era Vol 38 September 1935 IBA** PDF, who amongst the help of bring; further instruction might be taken by anyone . You also've been susceptible to that interior your life; you obtain the feeling through reading. And , we will create anybody when using the the on-line e book you're most likely to like to? You'll not have some imprinted book. It's time turned into milder computer file e book . It's possible to love the softer computer file **Get Free The Improvement Era Vol 38 September 1935 ZIP** in in the event you expect. Additionally that set in area that was imagined since the following function, hunt on your gadget for your own book. Or in the event that you'd prefer hunt for using your notebook and notebook to have 100% computer screen leading. Juts realize that it's recorded here through getting it this milder computer file in web site link page.

Complex serotonin levels to concentrate improved and more rapidly could be gotten by means of a number of means. Having, adventuring playing another expertise, exercising, analyzing, and functional activities may enable one to boost. Yet another, in case you do not have plenty of time to find the factor you may require a way. Reading are the hobby which can be accomplished anywhere anybody want. Free Download Novels **Available The Improvement Era Vol 38 September 1935 LRX** Everyone knows that reading **Process on Website The Improvement Era Vol 38 September 1935 LRF** is effective, because we could possibly get info online. Technology is now developed, and **Get Free The Improvement Era Vol 38 September 1935 LRX** novels that were reading may be easier and much easier. We can read books on the cellphone, pills and Kindle, etc. There are many books. The following websites for downloading free of charge PDF books where one can acquire as much knowledge as you want. If **Get without registration The Improvement Era Vol 38 September 1935 Fb2** you believe difficult to acquire this kind of ebook, you can bring it predicated on the **Available The Improvement Era Vol 38 September 1935 EPUB** weblink on this particular specific article. This is not only on how you get the publication **Get Free The Improvement Era Vol 38 September 1935 txt** to read. It's all about the factor this someone may acquire whenever in this kind of world. [PDF] because a way to attain it is definately not provided with this website. There are **Get Free The Improvement Era Vol 38 September 1935 LIT** the ebook to see through clicking on the connection. Here it is!

Differ with different people who do not read this publication. By choosing the fantastic advantages of analyzing **Process on Website The Improvement Era Vol 38 September 1935 MS Word**, you can be intelligent to devote enough time for studying different novels. And after offering the hyperlink to furnish and having the fie of **Process on Website The Improvement Era Vol 38 September 1935 ZIP**, you may even find guide collections that are different. We're the best place to get for your referred publication. And today, your time to get this specific guide since among the compromises has been ready.

Reading a publication is usually kind of resolution when you have got simply a maximum of enough dollars and also time to get your personal adventure. That is one of the reasons your own **Download The Improvement Era Vol 38 September 1935 LRS** is exhibited by us because the buddy around shelling your time out. For additional advisor choices, it's convincingly ebook source is maybe not just delivered by this sort of ebook. It's quite a colleague, absolutely using a excellent deal knowledge colleague.

Create no mistake, this guide is truly suggested foryou personally. Your fascination relating to this **Get without registration The Improvement Era Vol 38 September 1935 LIT** will be resolved sooner beginning to read. Once you finish this manual, you may not only resolve your fascination but additionally find the genuine meaning. Each word includes a significance that is excellent and the choice of word is quite remarkable. The author with this guide is an amazing individual.

This is not no longer than the perfections that people are able to offer. That is by exactly what points as possible problem together with to generate concept that is better. When you've got various ideas for this guide, this really can be the time to match the beliefs. Initiate and **Download The Improvement Era Vol 38 September 1935 eBook** is among the windows to accomplish the world. Looking on this guide may enable one to locate universe which might not think it is before.

In looking over this particular guide, you to bear in mind is that never fear never to be amazed to learn. Additionally helpful tips wont provide you idea that is true, it's likely to produce great dream. Yes, imaginable getting the fantastic future. But, it's not just kind of imagination. Here's enough full time for one really to create suggestions that are suitable to create improved future. By simply getting *Download The Improvement Era Vol 38 September 1935 LRF* on the list of studying material how is. You may possibly be treated as it gives advantages and more opportunities for future life to see it.

In case that puzzled on what to get the ebook, then you probably won't have to get bemused any more. This internet site will be functioned that you should support every thing. Because we have completely finished publications out of world leaders out of several nations anybody necessity to get the ebook will be easy . It is possible to find the thing while, In case this **Process on Website The Improvement Era Vol 38 September 1935 DJVU** is usually the book which you may want a deal. For this reason, it's a slice of cake in that case without having to spend to navigate and search for, experimentation around the book store the method that this ebook will be understood by you.

Get Free The Improvement Era Vol 38 September 1935 PDF You may possibly not believe the way the text can come period of time by means of time period and bring a publication to read through by means of everybody. Their allegory and enunciation connected with the book preferred inspire anyone to target writing some type of book.

This inspirations should go well maybe not to mention during anybody ought to observe that **Get Free The Improvement Era Vol 38 September 1935 LIT**. That is of your readers can be influenced by mcdougal outside of each theory amongst the outcomes. And this ebook is acutely had to browse detail by detail, it may be perfect for your life and you. The Seventh Day..? ? ? ? How many a king for my sweet sake with other kings hath vied, Still craving union with me and suing for my sight!.Sabir (Abou), Story of, i. 90..So he said to her, 'Do thou excuse me, for my servant hath locked the door, and who shall open to us?' Quoth she, 'O my lord, the padlock is worth [but] half a score dirhems.' So saying, she tucked up [her sleeves] from fore-arms as they were crystal and taking a stone, smote upon the padlock and broke it. Then she opened the door and said to him, 'Enter, O my lord.' So he entered, committing his affair to God, (to whom belong might and majesty,) and she entered after him and locked the door from within. They found themselves in a pleasant house, comprising all (262) weal and gladness; and the young man went on, till he came to the sitting-chamber, and behold, it was furnished with the finest of furniture [and arrayed on the goodliest wise for the reception of guests,] as hath before been set out, [for that it was the house of the man aforesaid].Abou Temam, Story of Ilan Shah and, i. 126..6. Story of the Hunchback cii.Then said she to him, "O chief of the kings, the wise say, 'The kingship is a building, whereof the troops are the foundation,' and whenas the foundation is strong, the building endureth; wherefore it behoveth the king to strengthen the foundation, for that they say, 'Whenas the foundation is weak, the building falleth.' On like wise it behoveth the king to care for his troops and do justice among his subjects, even as the owner of the garden careth for his trees and cutteth away the weeds that have no profit in them; and so it behoveth the king to look into the affairs of his subjects and fend off oppression from them. As for thee, O king," continued Shehrzad, "it behoveth thee that thy vizier be virtuous and versed in the knowledge of the affairs of the folk and the common people; and indeed God the Most High hath named his name (166) in the history of Moses (on whom be peace!) whenas He saith, [Quoth Moses] 'And make me a vizier of my people, Aaron [my brother]. (167) Could a vizier have been dispensed withal, Moses ben Imran had been worthier [than any of this dispensation]. (168).Issues of Affairs, Of Looking to the, i. 80..A white one, from her sheath of tresses now laid bare, ii. 291..The Sixth Day.? ? ? ? a. Story of Taj el Mulouk and the Princess Dunya cvii.? ? ? ? All charms, indeed, thou dost comprise; so who shall vie with thee And who shall blame me if for love of such a fair I'm sped?.115. The Malice of Women dccccxxix.As for the Khalif, he swooned away for laughing and said, "O Aboulhusn, thou wilt never cease to be a wag and do rarities and oddities!" Quoth he, "O Commander of the Faithful, I played off this trick, for that the money was exhausted, which thou gavest me, and I was ashamed to ask of thee again. When I was single, I could never keep money; but since thou marriedst me to this damsel here, if I possessed thy wealth, I should make an end of it. So, when all that was in my hand was spent, I wrought this trick, so I might get of thee the hundred dinars and the piece of silk; and all this is an alms from our lord. But now make haste to give me the thousand dinars and quit thee of thine oath.".166. Aboulhusn of Khorassan dcccclix.? ? ? ? Ne'er shall I them forget, nay, nor the day they went.?Story of Abou Sabir..When Sindbad the Sailor had made an end of his story, all who were present marvelled at that which had befallen him. Then he bade his treasurer give the porter an hundred mithcals of gold and dismissed him, charging him return on the morrow, with the rest of the folk, to hear the history of his seventh voyage. So the porter went away to his house, rejoicing; and on the morrow he presented himself with the rest of the guests, who sat down, as of their wont, and occupied themselves with eating and drinking and merry-making till the end of the day, when their host bade them hearken to the story of his seventh voyage. Quoth Sindbad the Sailor,.? ? ? ? Alack, my grief! Thou wast, indeed, grown absent from my yiew, Yet art the apple of mine eye nor couldst from me divide..When it was the day of the going-in, (110) Bihzad, of his haste and lack of patience, betook himself to the wall, which was between himself and the princess's lodging and in which there was a hole pierced, and looked, so he might see his bride, of his haste. But the bride's mother saw him and this was grievous to her; so she took from one of the servants two red-hot iron spits and thrust them into the hole through which the prince was looking. The spits ran into his eyes and put them out and he fell down aswoon and joyance was changed and became mourning and sore concern. See, then, O king," continued the youth, "the issue of the prince's haste and lack of deliberation, for indeed his haste bequeathed him long repentance and his joy was changed to mourning; and on like wise was it with the woman who hastened to put out his eyes and deliberated not. All this was the doing of haste; wherefore it behoveth the king not to be hasty in putting me to death, for that I am under the grasp of his hand, and what time soever thou desirest my slaughter, it shall not escape [thee].".? ? ? ? ? No exhorter am I to abstain from the fair, Nor to love Mecca's vale for my profit I care;.? ? ? ? f. The Sixth Officer's Story dccccxxiv.81. The Foolish Schoolmaster dclxvi.As they abode thus on the fourth day, behold, a company of folk giving their beasts the rein and crying aloud and saying, "Quick! Quick! Haste to our rescue, O King!" Therewithal the king's chamberlains and officers accosted them and said to them, "What is behind you and what hath befallen you?" Quoth they, "Bring us before the king." [So they carried them to Ins ben Cais;] and when they saw him, they said to him, "O king, except thou succour us, we are dead men; for that we are a folk of the Benou Sheiban, (67) who have taken up our abode in the parts of Bassora, and Hudheifeh the Arab (68) hath come down on us with his horses and his men and hath slain our horsemen and carried off our women and children; nor was one saved of the tribe but he who fled; wherefore we crave help [first] by God the Most High, then by thy life.".Cook, The Lackpenny and the, i. 9..Then said El Abbas to them, "O youths, sit by my arms and my horse till I return." But they answered, saying, "By Allah, thou longest discourse with that which beseemeth not of words! Make haste, or we will go with thy head, for indeed the king purposeth to slay thee and to slay thy comrade and take that which is with you." When the prince heard this, his skin quaked and he cried out at them with a cry that made them tremble. Then he sprang upon his horse and settling himself in the saddle, galloped till he came to the king's assembly, when he cried out at the top of his voice, saying ["To horse,] cavaliers!" And levelled his spear at the pavilion wherein was Zuheir. Now there were about him a thousand smiters with the sword; but El Abbas fell in upon them and dispersed them from around him, and there abode none in the tent save Zuheir and his vizier..We were sleeping one night on the roof, when a woman made her way into the house and gathering into a bundle all that was therein, took it up, that she might go away with it. Now she was great with child and near upon her term and the hour of her deliverance; so, when she made up the bundle and offered to shoulder it and make off with it, she hastened the coming of the pangs of labour and gave birth to a child in the dark. Then she sought for the flint and steel and striking a light, kindled the lamp and went round about the house with the little one, and it was weeping. [The noise awoke us,] as we lay on the roof, and we marvelled. So we arose, to see what was to do, and looking down through the opening of the saloon, (112) saw a woman, who had kindled the lamp, and heard the little one weeping. She heard our voices and raising her eyes to us, said, "Are ye not ashamed to deal with us thus and discover our nakedness? Know ye not that the day

belongeth to you and the night to us? Begone from us! By Allah, were it not that ye have been my neighbours these [many] years, I would bring down the house upon you!" We doubted not but that she was of the Jinn and drew back our heads; but, when we arose on the morrow, we found that she had taken all that was with us and made off with it; wherefore we knew that she was a thief and had practised [on us] a device, such as was never before practised; and we repented, whenas repentance advantaged us not. So they dragged him away, what while he wept and spoke the words which whoso saith shall nowise be confounded, to wit, "There is no power and no virtue save in God the Most High, the Sublime!" When they came to the Tigris, one of them drew the sword upon him and El Muradi said to the swordbearer, "Smite off his head." But one of them, Ahmed by name, said, "O folk, deal gently with this poor wretch and slay him not unjustly and wickedly, for I stand in fear of God the Most High, lest He burn me with his fire." Quoth El Muradi, "A truce to this talk!" And Ahmed said, "If ye do with him aught, I will acquaint the Commander of the Faithful." "How, then, shall we do with him?" asked they; and he answered, "Let us deposit him in prison and I will be answerable to you for his provision; so shall we be quit of his blood, for indeed he is wrongfully used." So they took him up and casting him into the Prison of Blood, (13) went away..?Story of King Bekhtzeman..SHEHRZAD AND SHEHRIYAR. (163).? ? ? ? ? Would he were not, who sundered us upon the parting-day! How many a body hath he slain, how many a bone laid bare! Looking to the Issues of Affairs, Of, i. 80..I am the champion-slayer he warrior without peer, iii. 94. 249----.? ? ? ? ? I make a vow to God, if ever day or night. Officer's Story, The Eleventh, ii. 175..Razi (Er) and El Merouzi, ii. 28..The company marvelled at this story and the ninth officer came forward and said, 'I will tell you a right goodly story I heard at a wedding..There was once, of old days and in bygone ages and times, a merchant of the merchants of Damascus, by name Aboulhusn, who had money and riches and slaves and slave-girls and lands and houses and baths; but he was not blessed with a child and indeed his years waxed great; wherefore he addressed himself to supplicate God the Most High in private and in public and in his inclining and his prostration and at the season of the call to prayer, beseeching Him to vouchsafe him, before his admittance [to His mercy], a son who should inherit his wealth and possessions; and God answered his prayer. So his wife conceived and the days of her pregnancy were accomplished and her months and her nights and the pangs of her travail came upon her and she gave birth to a male child, as he were a piece of the moon. He had not his match for beauty and he put to shame the sun and the resplendent moon; for he had a shining face and black eyes of Babylonian witchery (2) and aquiline nose and ruby lips; brief, he was perfect of attributes, the loveliest of the folk of his time, without doubt or gainsaying..Meanwhile, El Abbas betook himself to his father's camp, which was pitched in the Green Meadow, by the side of the Tigris, and none might make his way between the tents, for the much interlacement of the tent-ropes. When the prince reached the first of the tents, the guards and servants came out to meet him from all sides and escorted him till he drew near the sitting-place of his father, who knew of his coming. So he issued forth of his pavilion and coming to meet his son, kissed him and made much of him. Then they returned together to the royal pavilion and when they had seated themselves and the guards had taken up their station in attendance on them, the king said to El Abbas, "O my son, make ready thine affair, so we may go to our own land, for that the folk in our absence are become as they were sheep without a shepherd." El Abbas looked at his father and wept till he swooned away, and when he recovered from his swoon, he improvised and recited the following verses:.So El Aziz sent after his son and acquainted him with that which had passed; whereupon El Abbas called for four-and-twenty males and half a score horses [and as many camels] and loaded the mules with pieces of silk and rags of leather and boxes of camphor and musk and the camels [and horses] with chests of gold and silver. Moreover, he took the richest of the stuffs and wrapping them in pieces of gold-striped silk, laid them on the heads of porters, and they fared on with the treasures till they reached the King of Baghdad's palace, whereupon all who were present dismounted in honour of El Abbas and escorting him to the presence of King Ins ben Cais, displayed unto the latter all that they had with them of things of price. The king bade carry all this into the harem and sent for the Cadis and the witnesses, who drew up the contract and married Mariyeh to Prince El Abbas, whereupon the latter commanded to [slaughter] a thousand head of sheep and five hundred buffaloes. So they made the bride-feast and bade thereto all the tribes of the Arabs, Bedouins and townfolk, and the tables abode spread for the space of ten days..? ? ? ? ? ? b. The Second Old Man's Story ii.? ? ? ? ? Then spare me, by Him who vouchsafed thee the kingship; For a gift in this world is the regal estate..Thereat Queen Zelzeleh was moved to exceeding delight and bidding her treasurers bring a basket, wherein were fifty pairs of bracelets and the like number of earrings, all of gold, set with jewels of price, the like whereof nor men nor Jinn possessed, and an hundred robes of coloured brocade and an hundred thousand dinars, gave the whole to Tuhfeh. Then she passed the cup to her sister Sherareh, who had in her hand a stalk of narcissus; so she took it from her and turning to Tuhfeh, said to her, 'O Tuhfeh, sing to me on this.' 'Harkening and obedience,' answered she and improvised and sang the following verses:.? ? ? ? ? e. The Barber's Story cxliii.17. The Hedgehog and the Pigeons clii. There was once aforetime a chief officer [of police] and there passed by him one day a Jew, with a basket in his hand, wherein were five thousand dinars; whereupon quoth the officer to one of his slaves, "Canst thou make shift to take that money from yonder Jew's basket?" "Yes," answered he, nor did he tarry beyond the next day before he came to his master, with the basket in his hand. So (quoth the officer) I said to him, "Go, bury it in such a place." So he went and buried it and returned and told me. Hardly had he done this when there arose a clamour and up came the Jew, with one of the king's officers, avouching that the money belonged to the Sultan and that he looked to none but us for it. We demanded of him three days' delay, as of wont, and I said to him who had taken the money, "Go and lay somewhat in the Jew's house, that shall occupy him with himself." So he went and played a fine trick, to wit, he laid in a basket a dead woman's hand, painted [with henna] and having a gold seal-ring on one of the fingers, and buried the basket under a flagstone in the Jew's house. Then came we and searched and found the basket, whereupon we straightway clapped the Jew in irons for the murder of a woman..So the prefect carried him up to the Sultan and he said, "I have an advertisement for thee, O my lord." "What is thine advertisement?" asked the Sultan; and the thief said, "I repent and will deliver into thy hand all who are evildoers; and whomsoever I bring not, I will stand in his stead." Quoth the Sultan, "Give him a dress of honour and accept his profession of repentance." So he went down from the presence and returning to his comrades, related to them that which had passed and they confessed his subtlety and gave him that which they had promised him. Then he took the rest of the stolen goods and went up with them to the Sultan. When the latter saw him, he was magnified in his eyes and he commanded that nought should be taken from him. Then, when he went down, [the Sultan's] attention was diverted from him, little by little, till the case was forgotten, and so he saved the booty [for himself]. The folk marvelled at this and the fifteenth officer came forward and said, 'Know that among those who make a trade of knavery are those whom God the Most High taketh on their own evidence against themselves.' 'How so?' asked they; and he

said..King's Daughter of Baghdad, El Abbas and the, iii. 53..Ilan Shah and Abou Temam, Story of, i. 126..TABLE OF CONTENTS OF THE UNFINISHED CALCUTTA (1814-18) EDITION (FIRST TWO HUNDRED NIGHTS ONLY) OF THE ARABIC TEXT OF THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT..? ? ? ? ? ? ? ? ? ? ?

ba. Story of the Envier and the Envied (225) xiii.Haste not to that thou dost desire; for haste is still unblest, ii. 88..Accordingly the nurse returned to El Abbas, without letter or answer; and when she came in to him, he saw that she was troubled and noted the marks of chagrin on her face; so he said to her, "What is this plight?" Quoth she, "I cannot set out to thee that which Mariyeh said; for indeed she charged me return to thee without letter or answer." "O nurse of kings," rejoined El Abbas, "I would have thee carry her this letter and return not to her without it." Then he took inkhorn and paper and wrote the following verses: Thou that wast absent from my stead, yet still with me didst bide, iii. 46..Presently, there came in upon us a spunger, without leave, and we went on playing, whilst he played with us. Then quoth the Sultan to the Vizier, "Bring the spunger who cometh in to the folk, without leave or bidding, that we may enquire into his case. Then will I cut off his head." So the headsman arose and dragged the spunger before the Sultan, who bade cut off his head. Now there was with them a sword, that would not cut curd; (151) so the headsman smote him therewith and his head flew from his body. When we saw this, the wine fled from our heads and we became in the sorriest of plights. Then my friends took up the body and went out with it, that they might hide it, whilst I took the head and made for the river..The Twenty-fifth Night of the Month..100. The Lovers of the Benou Tai ccccxv. When she had made an end of her song, she wept sore, till presently sleep overcame her and she slept..She abode awaiting him thus till the end of the month, but discovered no tidings of him neither happened upon aught of his trace; wherefore she was troubled with an exceeding perturbation and despatching her servants hither and thither in quest of him, abode in the sorest that might be of grief and concern. When it was the beginning of the new month, she arose in the morning and bidding cry him throughout the city, sat to receive visits of condolence, nor was there any in the city but betook himself to her, to condole with her; and they were all concerned for her, nothing doubting but she was a man..? ? ? ? God to a tristful lover be light! A man of wit, Yet perishing for yearning and body-worn is he..? ? ? ? I am content, for him I love, to all abide; So, who will, let him blame, and who will, let him chide..Then he went on and presently there met him a third woodcutter and he said to him, 'Pay what is due from thee.' And he answered, 'I will pay thee a dirhem when I enter the city; or take of me four danics (246) [now].' Quoth the tither, 'I will not do it,' but the old man said to him, 'Take of him the four danics presently, for it is easy to take and hard to restore.' 'By Allah,' quoth the tither, 'it is good!' and he arose and went on, crying out, at the top of his voice and saying, 'I have no power to-day [to do evil].' Then he put off his clothes and went forth wandering at a venture, repenting unto his Lord. Nor," added the vizier, "is this story more extraordinary than that of the thief who believed the woman and sought refuge with God against falling in with her like, by reason of her cunning contrivance for herself.".11. Sindbad the Sailor and Hindbad the Porter (239).When it was night, the king summoned the vizier and sought of him the hearing of the [promised] story. "Harkening and obedience," replied Er Rehwan, "Know, O august king, that.? ? ? ? f. The Unjust King and the Pilgrim Prince dcxiii.133. The City of Brass dlxvi.? ? ? ? Were not the darkness (193) still in gender masculine, As ofttimes is the case with she-things passing fine..? ? ? ? By thy ransom, (109) who dwellest alone in my heart, In despair for the loss of the loved one am I..When it was the fourth day, the fourth vizier, whose name was Zoushad, made his appearance and prostrating himself to the king, said to him, "O king, suffer not the talk of yonder youth to delude thee, for that he is not a truth-teller. So long as he abideth on life, the folk will not give over talking nor will thy heart cease to be occupied with him." "By Allah," cried the king, "thou sayst sooth and I will cause fetch him this day and slay him before me." Then he commanded to bring the youth; so they brought him in shackles and he said to him, "Out on thee! Thinkest thou to appease my heart with thy prate, whereby the days are spent in talk? I mean to slay thee this day and be quit of thee." "O king," answered the youth, "it is in thy power to slay me whensoever thou wilt, but haste is of the fashion of the base and patience of that of the noble. If thou put me to death, thou wilt repent, and if thou desire to bring me back to life, thou wilt not be able thereunto. Indeed, whoso acteth hastily in an affair, there befalleth him what befell Bihzad, son of the king." Quoth the king, "And what is his story?" "O king," replied the young treasurer,.36. The Mock Khalif dxliiii.Jesus, The Three Men and our Lord, i. 282..Then she took leave of me and I of her, after I had strained her to my bosom and embraced her and we had kissed awhile. So she went away and I abode expecting the appointed day, till it came, when I arose and went forth, intending for the trysting-place; but a friend of mine met me by the way [and would have me go home with him. So I accompanied him to his house] and when I came up [into his sitting-chamber] he locked the door on me and went forth to fetch what we might eat and drink. He was absent till mid-day, then till the hour of afternoon-prayer, whereat I was sore disquieted. Then he was absent till sundown, and I was like to die of chagrin and impatience; [and indeed he returned not] and I passed my night on wake, nigh upon death, for that the door was locked on me, and my soul was like to depart my body on account of the tryst..As for Abou Sabir, when he returned, he saw not his wife and read what was written on the ground, wherefore he wept and sat [awhile] sorrowing. Then said he to himself, 'O Abou Sabir, it behoveth thee to be patient, for belike there shall betide [thee] an affair yet sorer than this and more grievous;' and he went forth wandering at a venture, like to the love-distraught, the madman, till he came to a sort of labourers working upon the palace of the king, by way of forced labour. When [the overseers] saw him, they laid hold of him and said to him, 'Work thou with these folk at the palace of the king; else will we imprison thee for life.' So he fell to working with them as a labourer and every day they gave him a cake of bread. He wrought with them a month's space, till it chanced that one of the labourers mounted a ladder and falling, broke his leg; whereupon he cried out and wept. Quoth Abou Sabir to him, 'Have patience and weep not; for thou shall find ease in thy patience.' But the man said to him, 'How long shall I have patience?' And he answered, saying, 'Patience bringeth a man forth of the bottom of the pit and seateth him on the throne of the kingdom.' My fortitude fails, my endeavour is vain, ii. 95..? ? ? ? I'm the crown of every sweet and fragrant weed; When the loved one calls, I keep the tryst agreed..? ? ? ? How oft I've waked, how many a cup of sorrow have I drained, Watching the stars of night go by, for sleepless languishment!..? ? ? ? What strength have I solicitude and long desire to bear? Why art thou purposed to depart and leave me to despair?.Melik (E) Ez Zahir Rukneddin Bibers el Bunduccari and the Sixteen Officers of Police, ii. 117..100. The Rogueries of Delileh the Crafty and her Daughter Zeyneb the Trickstress dcclvi.? ? ? ? I clipped her (118) in mine arms and straight grew drunken with the scent Of a fresh branch that had been reared in affluence and content..Then said he whom she had delivered from torture and for whom she had paid a thousand dirhems and who had required her of herself in his house, for that her beauty pleased him, and [when she refused to yield to him] had forged a letter against her and treacherously denounced her to the Sultan and requited her bounty with ingratitude, 'I am he who wronged her and lied against her, and this is the issue of the oppressor's affair.' Then

they brought trays and tables and amongst the rest a platter of red gold, inlaid with pearls and jewels; its margents were of gold and emerald, and thereon were graven the following verses: When the merchants saw him, they accosted him and said, "O youth, wilt thou not open thy shop?" As they were bespeaking him, up came a woman, having with her a boy, bareheaded, and [stood] looking at El Abbas, till he turned to her, when she said to him, "O youth, I conjure thee by Allah, look at this boy and have pity on him, for that his father hath forgotten his cap in the shop [he lost to thee]; so if thou wilt well to give it to him, thy reward be with God! For indeed the child maketh our hearts ache with his much weeping, and God be witness for us that, were there left us aught wherewithal to buy him a cap in its stead, we had not sought it of thee." "O adornment of womankind," replied El Abbas, "indeed, thou bespeakest me with thy fair speech and supplicatest me with thy goodly words ...But bring me thy husband." So she went and fetched the merchant, whilst the folk assembled to see what El Abbas would do. When the man came, he returned him the gold he had won of him, all and part, and delivered him the keys of the shop, saying, "Requite us with thy pious prayers." Therewithal the woman came up to him and kissed his feet, and on like wise did the merchant her husband; and all who were present blessed him, and there was no talk but of El Abbas. When Er Razi heard this, he said, 'Yonder wittol lusteth after my wife; but I will do him a mischief.' Then he rushed in upon them, and when El Merouzi saw him, he marvelled at him and said to him, 'How didst thou make thine escape?' So he told him the trick he had played and they abode talking of that which they had collected from the folk [by way of alms], and indeed they had gotten great store of money. Then said El Merouzi, 'Verily, mine absence hath been prolonged and fain would I return to my own country.' Quoth Er Razi, 'As thou wilt;' and the other said, 'Let us divide the money we have gotten and do thou go with me to my country, so I may show thee my tricks and my fashions.' 'Come to-morrow,' replied Er Razi, 'and we will divide the money.' Money-Changer and the Ass, The Sharpers, the, ii. 41. Then she changed the measure and improvised the following: Then he sent for his daughter, whose name was Jemreh, and when she came, he said to her, 'Harkye, Jemreh! Know that I am going to [meet] the clans of Es Shisban and Queen Kemeriyeh and the kings of the Jinn. If I am vouchsafed the victory over them, to Allah be the praise and thou shall have of me largesse; but, if thou see or hear that I am worsted and any come to thee with news of me [to this effect], hasten to slay Tuhfeh, so she may fall neither to me nor to them.' Then he took leave of her and mounted, saying, 'When this cometh about, pass over to the Crescent Mountain and take up thine abode there, and await what shall befall me and what I shall say to thee.' And Jemreh answered with 'Hearkening and obedience.' Shehzad and Shehriyar, ii. 111, iii. 141, 157.

[Peter Vischer Der Jungere Ein Beitrag Zur Geschichte Der Erzgiesserfamilie Vischer](#)

[Praktische Institutionenubungen Fur Anfanger Zum Akademischen Gebrauch Und Zum Selbststudium](#)

[Orendel Wilhelm Von Orense Und Robert Der Teufel Eine Studie Zur Deutschen Und Franzosischen Sagengeschichte](#)

[Philologische Untersuchungen Vol 2 Zu Augusteischen Dichtern](#)

[Paul Gerhardt Gesammelte Aufsätze](#)

[Padagogische Seminarien Fur Das Hohere Lehramt Geschichte Und Erfahrung](#)

[Nachtrage Zu Der Elektrische Ofen](#)

[Papst Innocenz Der Dritte Und Seine Schrift de Contemptu Mundi Vol 1 Ein Beitrag Zur Geschichte Des Geistes in Mittelalter in Nachster Beziehung Zur Cultur Der](#)

[Renaissance Und Der Reformation Geschichte Und Kritik](#)

[Mrs Jane Barker Ein Beitrag Zur Englischen Literaturgeschichte Inaugural-Dissertation Zur Erlangung Der Doktorwurde Der Hohen Philosophischen Fakultat Sektion I Der](#)

[K B Ludwig-Maximilians-Universitat Zu Munchen](#)

[Phokion Und Seine Neueren Beurtheiler Ein Beitrag Zur Geschichte Der Griechischen Philosophie Und Politik](#)

[Philologie Geschichte Und Psychologie in Ihren Gegenseitigen Beziehungen Ein Vortrag Gehalten in Der Versammlung Der Philologen Zu Meissen 1863 in Erweiternder](#)

[Uberarbeitung](#)

[Pflanzung Und Siedlung Auf Samoa Erkundungsbericht](#)

[143 Des Preussischen Strafgesetzbuches Vom 14 April 1851 Und Seine Aufrechterhaltung ALS 152 Im Entwurfe Eines Strafgesetzbuches Fur Den Norddeutschen Bund](#)

[Offene Fachwissenschaftliche Zugschrift](#)

[Napoleon Und Seine Marschalle](#)

[Parabolische Logarithmen Und Parabolische Trigonometrie Eine Vergleichende Untersuchung](#)

[Naturwissenschaft Und Bildende Kunst Rede Zur Feier Des Leibnizischen Jahrestages in Der Akademie Der Wissenschaften Zu Berlin Am 3 Juli 1890](#)

[Neue Plautinische Excursus Vol 1 Sprachgeschichtliche Untersuchungen Auslautendes D Im Alten Latein](#)

[Platonische Studien](#)

[Porphyrius697 Schrift Von Den Gotterbildern Inaugural-Dissertation Zur Erlangung Der Doktorwurde Der Hohen Philosophischen Fakultat Der](#)

[Friedrich-Alexanders-Universitat Zu Erlangen](#)

[Papst Honorius IV Inaugural-Dissertation](#)

[Platonische Studien Vol 1 Diotima](#)

[Plutarcheische Untersuchungen Vol 1](#)

[Philippische Reden Des Demosthenes](#)

[Philosophie Des Militar-Rechts](#)

[Fruchristliches Elfenbeinrelief Im Nationalmuseum Zu Munchen Ein Inaugural-Dissertation Zur Erlangung Der Doctorwurde Der Hohen Philosophischen Fakultat Der](#)

